For. Hereby vpon the edge of yonder Coppice;
A Stand where you may make the faireſt ſhoote.
Qu. I thanke my beautie, I am faire that ſhoote,
And thereupon thou ſpeak'ſt the faireſt ſhoote.
For. Pardon me Madam, for I meant not ſo.
Qu. What, what? Firſt praiſe me, and then again ſay no.
O ſhort liu'd pride. Not faire? alacke for woe.
For. Yes Madam faire.
Qu. Nay, neuer paint me now,
Where faire is not, praiſe cannot mend the brow.
Here (good my glaſſe) take this for telling true:
Faire paiment for foule words, is more then due.
For. Nothing but faire is that which you inherit.
Qu. See, ſee my beautie will be ſau'd by merit.
O hereſie in faire, fit for theſe dayes,
A giuing hand, though foule, ſhall haue faire praiſe.
But come, the Bow: Now Mercy goes to kill,
And ſhooting well, is then accounted ill:
Thus will I ſaue my credit in the ſhoote,
Not wounding, pittie would not let me do't:
If wounding, then it was to ſhew my skill,
That more for praiſe, then purpoſe meant to kill.
And out of queſtion, ſo it is ſometimes:
Glorie growes guiltie of deteſted crimes,
When for Fames ſake, for prayſe an outward part,
We bend to that the working of the heart.
As I for praiſe alone now ſeeke to ſpill
The poore Deeres blood, that my heart meanes no ill.
Boy. Do not curſt wiues hold that ſelfe-ſouereignetie
Onely for praiſe ſake, when they ſtriue to be
Lords ore their Lords?
Qu. Onely for praiſe, and praiſe we may afford,
To any Lady that ſubdues a Lord.

Enter Clowne.

Boy. Here comes a member of the common-wealth.
Clo. God dig-you-den all, pray you which is the head Lady?
Qu. Thou ſhalt know her fellow, by the reſt that haue no heads.
Clo. Which is the greateſt Lady, the higheſt?

Qu.

Qu. The thickeſt, and the talleſt.
Clo. The thickeſt, & the talleſt: it is ſo, truth is truth.
And your waſte Miſtris, were as ſlender as my wit,
One a theſe Maides girdles for your waſte ſhould be fit.
Are not you the chiefe woman? You are the thickeſt here?
Qu. What's your will ſir? What's your will?
Clo. I haue a Letter from Mounſier *Berowne*,
To one Lady *Roſaline*.
Qu. O thy letter, thy letter: He's a good friend of mine.
Stand a ſide good bearer.
Boyet, you can carue,
Breake vp this Capon.
Boyet. I am bound to ſerue.
This Letter is miſtooke: it importeth none here:
It is writ to *Iaquenetta*:
Qu. We will reade it, I ſweare.
Breake the necke of the Waxe, and euery one giue eare.

Boyet reades.

BY heauen, that thou art faire, is moſt infallible: true that thou art beauteous, truth it ſelfe that thou art louely: more faire then faire, beautifull then beauteous, truer then truth it ſelfe: haue comiſeration on thy heroicall Vaſſall. The magnanimous & moſt illuſtrious King *Cophetua* ſet eie vpon the pernicious & indubitate Beggar *Zenelophon*: and he it was, that might rightly ſay, *Veni, vidi, vici*: Which to annothanize in the vulgar, O baſe and obſcure vulgar; *videlicet*, He came, See, and ouercame: he came one; ſee two; ouercame three: Who came? the King. Why did he come? to ſee. Why did he ſee? to ouercome. To whom came he? to the Beggar. What ſaw he? the Beggar. Who ouercame he? the Beggar. The concluſion is victorie: on whoſe ſide? the Kings: the captiuitie is inricht: On whoſe ſide? the Beggars. The cataſtrophe is a Nuptiall: on whoſe ſide? the Kings? no, on both in one, or one in both. I am the King (for ſo ſtands the compariſon) thou the Beggar, for ſo witneſſeth thy lowlines. Shall I command thy loue? I may. Shall I enforce thy loue? I could. Shal I entreate thy loue? I will. What, ſhalt thou exchange for ragges, roabes: for tittles titles: for thy ſelfe mee. Thus expecting thy reply, I prophane my lips on thy foote, my eyes on thy picture, and my heart on thy euery part.

Thine

WILLIAM SHAKESPEARE *Love's Labour's Lost* (STC 22295) LONDON, 1631 THE BODLEIAN LIBRARY (Arch. G e.47) Octavo